



General Assembly

## ***Amendment***

***January Session, 2015***

**LCO No. 7668**



Offered by:  
REP. MINER, 66<sup>th</sup> Dist.

To: Senate Bill No. 346

File No. 85

Cal. No. 520

***"AN ACT CONCERNING THE FARMLAND RESTORATION AND  
VACANT LANDS PROGRAMS OF THE DEPARTMENT OF  
AGRICULTURE."***

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- 1      In line 37, after "act", insert ", and conservation and restoration plans  
2      for shellfish beds; and "farmer" includes, but is not limited to, any  
3      lessee of a state shellfish bed"